

This section includes appropriations and expenditures for the design, construction and repair of major capital assets, such as roads, bridges, parks or other physical facilities. The following information is displayed by department:

- Three year comparison of prior year expenditures, current year appropriations, and Executive recommendations by program and by individual capital items;
- A request column representing the recommendations of the New Jersey Commission on Capital Budgeting and Planning;
- Appropriation language recommendations.

Year Ending

### CAPITAL CONSTRUCTION OVERVIEW

The Governor's Capital Construction Budget is based on the recommendations of the New Jersey Commission on Capital Budgeting and Planning. The Commission, which is composed of Executive, Legislative and Public Members, serves an advisory role to the Governor and to the Legislature. It is responsible for preparing the State's Annual Capital Improvement Plan and reviewing all proposed bond referenda and bond authorizations. In addition to the Commission, the capital planning process also involves the Governor's Office, the Office of Management and Budget and State Departments and Agencies.

In considering the departments' and agencies' capital requests, the Commission determines the best applicable source of funds such as General Funds, Bond Funds or other funds to support its recommendations. The capital recommendations are based on specific criteria that emphasize preservation and life safety projects as opposed to new construction. High priority is given to projects that preserve and protect the State's investment in buildings and building systems and to projects that reduce operating costs. The Commission's recommendations, the first year of a seven-year plan, are included in the Requested column in the Capital Construction section of the Budget.

A mandatory provision of the capital request evaluation requires that departments submit an operating budget impact for each capital project requested. Departments are required to identify whether projects will result in an increase, a decrease or have no effect on operating budgets and to document and quantify such information. Consequently, the fiscal 2000 capital request of \$871.8 million identified possible operating increases totaling \$32 million and decreases of \$29 million. However, a decrease in operating budgets alone does not necessarily qualify a project for funding as other criteria play a major role in the decision making process. The fiscal 2000 capital recommendations, however, emphasize capital investments in projects that preserve existing facilities and infrastructure. Such projects do not have a major impact on operating budgets.

The Governor's recommendation of \$771.4 million includes a recommendation of \$477.8 million for the Transportation Trust Fund, \$15 million for the Shore Protection Fund, \$58.7 million from the 4% dedicated Corporate Business Tax for Underground Storage Tank Remediation and Hazardous Substance Remediation, and a \$98 million Governor's initiative for the purchase and preservation of open space.

The \$98 million open space initiative is a major effort to ensure that New Jersey keeps the "Garden" in the Garden State. Over the next decade there will be a constitutional dedication of nearly \$100 million annually for farmland preservation, historic preservation and park development. The ultimate goal is to secure 1 million acres of open space and to preserve it as a legacy to future generations. To compliment the open space initiative, the capital program also allocates \$12.4 million for recreational improvements and renovations at our State parks and ancillary facilities. This will ensure that recreational facilities are adequately maintained and provide an appropriate level of comfort for the citizens of New Jersey.

The balance of \$121.9 million is for agencies' discretionary capital needs. The discretionary capital recommendations are primarily focused on preservation of facilities and protection of the health and safety of clients, employees, and the public. They are carefully balanced with agency operating budgets and forecasts to ensure timely and efficient achievement of program requirements and should be instrumental in reducing or containing the cost of agency operating budgets.

#### SUMMARY OF APPROPRIATIONS BY DEPARTMENT

|                                             | ——Year Er           | nding June 30                   | , 1998——           |          |                                      |                             | ——June 30 |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|--------------------------------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                      | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                             | 282                 |                                 | 282                | 91       | Legislature                          |                             |           |                  |
| 415                                         | 12                  |                                 | 427                | 385      | Department of Agriculture            | 156                         | 1,153     | 1,153            |
| 9,554                                       | 13,975              |                                 | 23,529             | 3,384    | Department of Corrections            | 11,824                      | 65,874    | 23,957           |
| 2,148                                       | 255                 |                                 | 2,403              | 1,879    | Department of Education              | 1,810                       | 2,570     | 1,850            |
| 97,630                                      | 13,741              | -1,402                          | 109,969            | 73,071   | Department of Environmental          |                             |           |                  |
|                                             |                     |                                 |                    |          | Protection                           | 66,544                      | 123,161   | 88,394           |
| 1,506                                       | 242                 |                                 | 1,748              | 1,115    | Department of Health and Senior      |                             |           |                  |
|                                             |                     |                                 |                    |          | Services                             | 1,269                       | 2,996     | 1,508            |
| 11,084                                      | 6,420               | -572                            | 16,932             | 8,240    | Department of Human Services         | 11,399                      | 51,105    | 23,800           |
| 4,053                                       | 8,995               | 572                             | 13,620             | 3,270    | Department of Law and Public Safety  | 19,884                      | 30,926    | 14,475           |
| 2,000                                       | 1,778               |                                 | 3,778              | 2,238    | Department of Military and Veterans' |                             |           |                  |
|                                             |                     |                                 |                    |          | Affairs                              | 2,450                       | 6,400     | 3,400            |
| 6,976                                       | 5,852               |                                 | 12,828             | 7,532    | Department of State                  | 12,646                      | 38,778    | 2,128            |
| 380,300                                     | 831                 |                                 | 381,131            | 380,322  | Department of Transportation         | 465,231                     | 477,801   | 477,801          |
| 5,402                                       | 12,872              | 358                             | 18,632             | 6,282    | Department of the Treasury           | 7,521                       | 15,448    | 12,396           |
| 2                                           |                     |                                 | 2                  | 2        | Miscellaneous Commissions            | 2                           |           |                  |
| 17,005                                      | 9,025               | -359                            | 25,671             | 9,171    | Inter-Departmental Accounts          | 66,415                      | 166,245   | 120,525          |
|                                             |                     |                                 |                    |          | The Judiciary                        |                             | 2,278     |                  |
| 538,075                                     | 74,280              | - 1,403                         | 610,952            | 496,982  | Total Appropriation                  | 667,151                     | 984,735   | 771,387          |

## 01. LEGISLATURE 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 71. LEGISLATIVE ACTIVITIES

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | nding June 30, 1                               | 998                |          |                                                                                            |                             | Year Ending ——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|--------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                                            | 1999<br>Adjusted<br>Approp. | Requested                     | Recom-<br>mended |
|                                             | 282                 |                                                | 282                | 91       | Office of Legislative Services<br>Space Planning, Restore and<br>Renovate Historical State |                             |                               |                  |
|                                             | 282                 |                                                | 282                | 91       | House & Annex  Total Appropriation                                                         |                             |                               |                  |
|                                             | 282                 |                                                | 282                | 91       | Total Appropriation, Legislature                                                           |                             |                               |                  |

The unexpended balance as of June 30, 1999 in the Legislature is appropriated.

## 10. DEPARTMENT OF AGRICULTURE 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 49. AGRICULTURAL RESOURCES, PLANNING, AND REGULATION

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 998                |          |                                                       |                             | Year E June 30 | inding<br>0, 2000—— |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|-------------------------------------------------------|-----------------------------|----------------|---------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                       | 1999<br>Adjusted<br>Approp. | Requested      | Recom-<br>mended    |
|                                             |                     |                                                |                    |          | Division of Plant Industry                            |                             |                |                     |
|                                             |                     |                                                |                    |          | Beneficial Insect Laboratory -<br>Upgrade HVAC System | 156                         |                |                     |
|                                             | 11                  |                                                | 11                 |          | Renovations to Phillip Alampi<br>Insect Laboratory    |                             | 153            | 153                 |
|                                             |                     |                                                |                    |          | Division of Marketing                                 |                             |                |                     |
| 350                                         |                     |                                                | 350                | 350      | Construction Additions to<br>Horse Park               |                             |                |                     |
|                                             |                     |                                                |                    |          | Facility Improvements at Stone<br>Tavern              |                             | 1,000          | 1,000               |
|                                             |                     |                                                |                    |          | Division of Administration                            |                             |                |                     |
| 65                                          | 1                   |                                                | 66                 | 35       | Laboratory Equipment                                  |                             |                |                     |
| 415                                         | 12                  |                                                | 427                | 385      | Total Appropriation                                   | 156                         | 1,153          | 1,153               |
| 415                                         | 12                  |                                                | 427                | 385      | Total Appropriation, Department of                    |                             |                |                     |
|                                             |                     |                                                |                    |          | Agriculture                                           | 156                         | 1,153          | 1,153               |

The unexpended balance as of June 30, 1999 in this department is appropriated.

### 26. DEPARTMENT OF CORRECTIONS 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 16. DETENTION AND REHABILITATION

### **APPROPRIATIONS DATA** (thousands of dollars)

|                                             | Year Ending June 30, 1998— |                                |                    |          |                                                                            |                             | nding<br>), 2000—— |                  |
|---------------------------------------------|----------------------------|--------------------------------|--------------------|----------|----------------------------------------------------------------------------|-----------------------------|--------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts.        | Transfers &  (E) Emer- gencies | Total<br>Available | Expended |                                                                            | 1999<br>Adjusted<br>Approp. | Requested          | Recom-<br>mended |
|                                             | <b>F</b>                   | 8                              |                    |          | New Jersey State Prison                                                    | FFF                         | 1                  |                  |
|                                             | 34                         |                                | 34                 | 2        | Locking System Upgrade                                                     |                             |                    |                  |
|                                             |                            |                                |                    |          | Plumbing Fixture Replacement                                               | 1,097                       |                    |                  |
|                                             |                            |                                |                    |          | Wing #4 Renovations                                                        |                             | 2,489              |                  |
|                                             |                            |                                |                    |          | East Jersey State Prison                                                   |                             | 2,100              |                  |
|                                             |                            |                                |                    |          | Electrical Improvements                                                    |                             | 301                |                  |
| 1,929                                       | 1,667                      | -451                           | 3,145              | 962      | Heating System, Wing # 3                                                   |                             |                    |                  |
|                                             |                            |                                |                    |          | Replace Dining Room Floor                                                  |                             | 290                |                  |
| 324                                         |                            |                                | 324                |          | Replace Heating System, Rahway<br>Camp                                     |                             |                    |                  |
|                                             | 315                        |                                | 315                | 306      | Replace Steam Line, Condensate<br>Lines and Traps                          |                             |                    |                  |
| 500                                         |                            |                                | 500                |          | Rotunda/Dome Repair                                                        |                             |                    |                  |
| 201                                         |                            |                                | 201                | 2        | Sewer Line Repair/Replacement<br>Bayside State Prison                      |                             |                    |                  |
|                                             | 379                        |                                | 379                |          | Electrical Improvements                                                    |                             |                    |                  |
| 1,357                                       |                            |                                | 1,357              | 10       | Improvement to Water Supply<br>System                                      |                             |                    |                  |
|                                             |                            |                                |                    |          | Kitchen Refurbishing                                                       | 665                         |                    |                  |
|                                             | 138                        |                                | 138                | 23       | Phase II Renovations - Willow<br>Hall                                      |                             |                    |                  |
| 413                                         |                            |                                | 413                | 40       | Sewer Line Repair/Replacement                                              |                             |                    |                  |
|                                             | 88                         |                                | 88                 | 30       | Upgrade Heating System, Steam<br>Lines and Heat Exchange                   | 1,304                       |                    |                  |
|                                             |                            |                                |                    |          | Riverfront State Prison                                                    |                             |                    |                  |
|                                             | 46                         |                                | 46                 | 13       | Additional Bedspaces                                                       |                             |                    |                  |
| 260                                         |                            |                                | 260                |          | Locking System Upgrade                                                     |                             |                    |                  |
|                                             | 576                        |                                | 576                |          | Perimeter Road Drainage and<br>Beach Erosion Abatement                     |                             |                    |                  |
|                                             |                            |                                |                    |          | Replace Facility Systems<br>Computer                                       |                             | 900                | 900              |
|                                             | 150                        |                                | 150                |          | Sewer Line Grinder                                                         |                             |                    |                  |
|                                             |                            |                                |                    |          | Edna Mahan Correctional Facility for Women                                 |                             |                    |                  |
|                                             | 515                        |                                | 515                | 170      | Electrical Renovations                                                     |                             |                    |                  |
|                                             |                            |                                |                    |          | Northern State Prison                                                      |                             |                    |                  |
|                                             |                            | 176                            | 176                |          | Pantry Addition                                                            |                             |                    |                  |
|                                             |                            |                                |                    |          | Water Line Replacement Garden State Youth Correctional Facility            |                             | 200                | 200              |
| 570                                         |                            |                                | 570                |          | Kitchen Refurbishing                                                       |                             |                    |                  |
|                                             | 242                        |                                | 242                |          | Sewage Grinders<br>Albert C. Wagner Youth Correctional Facility            |                             |                    |                  |
|                                             | 173                        |                                | 173                |          | Upgrade Sewage Treatment Plant<br>Mountainview Youth Correctional Facility |                             | 1,422              | 1,422            |
|                                             | 945                        |                                | 945                | 441      | Electrical Service Update                                                  |                             | 3,750              |                  |
|                                             |                            |                                |                    |          | Electrical Service Update,<br>Stokes                                       |                             | 156                |                  |
|                                             | 297                        |                                | 297                | 181      | New Boiler                                                                 |                             |                    |                  |
|                                             |                            |                                |                    |          | Roof, Window and Other<br>Renovations                                      |                             | 1,500              |                  |
|                                             | 239                        |                                | 239                | 36       | Sewage Treatment Plant                                                     |                             |                    |                  |
|                                             |                            |                                |                    |          | Steam Line Replacement                                                     |                             | 800                |                  |
| 5,554                                       | 5,804                      | - <i>275</i>                   | 11,083             | 2,216    | Total Appropriation                                                        | 3,066                       | 11,808             | 2,522            |

### 26. DEPARTMENT OF CORRECTIONS 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 19. CENTRAL PLANNING, DIRECTION AND MANAGEMENT

### **APPROPRIATIONS DATA** (thousands of dollars)

|                                             | ——Year En           | ding June 30,                   | 1998               |          |                                                           |                             | Year Ending ——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|-----------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                           | 1999<br>Adjusted<br>Approp. | Requested                     | Recom-<br>mended |
|                                             |                     |                                 |                    |          | Division of Management and General Support                |                             |                               |                  |
|                                             | 68                  |                                 | 68                 |          | Boiler Installation, Juvenile<br>Medium Security Facility |                             |                               |                  |
|                                             | 146                 |                                 | 146                |          | Correctional Master Plan                                  |                             |                               |                  |
| 1,000                                       |                     | 275                             | 1,275              | 127      | Critical Repairs                                          | 1,000                       | 3,136                         | 1,000            |
|                                             | 1,515               |                                 | 1,515              | 444      | Deferred Maintenance-Various<br>Institutions              |                             |                               |                  |
|                                             | 2                   |                                 | 2                  |          | Electrical Distribution<br>Improvements                   |                             |                               |                  |
| 1,000                                       | 420                 |                                 | 1,420              |          | Emergency Generators                                      | 1,000                       | 1,000                         | 1,000            |
|                                             | 25                  |                                 | 25                 |          | Expansion of Inmate Workspace                             |                             | 4,300                         |                  |
| 1,000                                       |                     |                                 | 1,000              |          | Fire Safety Code Compliance                               |                             | 5,000                         | 2,000            |
|                                             |                     |                                 |                    |          | Food Service Expansion                                    |                             | 7,880                         |                  |
|                                             | 5,187               |                                 | 5,187              | 35       | Perimeter Security<br>Enhancements, Various<br>Facilities | 5,758                       | 7,286                         | 2,746            |
|                                             |                     |                                 |                    |          | Permanent Secure Housing<br>Construction                  |                             | 10,720                        | 8,000            |
| 1,000                                       | 653                 |                                 | 1,653              | 482      | Roof Replacements/Repairs                                 | 1,000                       | 6,055                         | 1,000            |
|                                             |                     |                                 |                    |          | Security Improvements                                     |                             | 7,656                         | 4,656            |
|                                             |                     |                                 |                    |          | Sewage Separators & System<br>Upgrades                    |                             | 1,033                         | 1,033            |
|                                             | <u>155</u>          |                                 | <u> 155</u>        | 80       | Wharton Track Renovation for<br>Juvenile Boot Camp        |                             |                               |                  |
| 4,000                                       | 8,171               | 275                             | 12,446             | 1,168    | Total Appropriation                                       | 8,758                       | <i>54,066</i>                 | 21,435           |
| 9,554                                       | 13,975              |                                 | 23,529             | 3,384    | Total Appropriation, Department of Corrections            | 11,824                      | 65,874                        | 23,957           |

The unexpended balance as of June 30, 1999 in this department is appropriated.

### 34. DEPARTMENT OF EDUCATION 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 32. OPERATION AND SUPPORT OF EDUCATIONAL INSTITUTIONS 5011. MARIE H. KATZENBACH SCHOOL FOR THE DEAF

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                                | 1998               |          | · · · · · · · · · · · · · · · · · · ·                    |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|----------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                          | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Marie H. Katzenbach School for the Deaf                  |                             |                                  |                  |
|                                             |                     | 80                                             | 80                 | 17       | Bathroom Renovations                                     | 212                         | 51                               | 51               |
|                                             | 53                  | -47                                            | 6                  |          | Electrical Upgrades                                      |                             |                                  |                  |
|                                             | 119                 | 265                                            | 384                | 383      | Estate of John M Bond                                    |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Fire Protection                                          | 158                         | 97                               | 97               |
| 238                                         | 4                   |                                                | 242                | 233      | Re-Roofing of Various Buildings                          | 325                         | 99                               | 99               |
|                                             |                     |                                                |                    |          | Replace Vocational High School<br>Air Conditioning Units |                             | 540                              |                  |
|                                             |                     |                                                |                    |          | Replace Windows and Doors                                |                             | 213                              | 213              |
|                                             |                     | 163                                            | 163                | 103      | Small Capital Projects<br>Contingency                    |                             |                                  |                  |

|                                             | ——Year En           | ding June 30, 1                 | 998                |            |                                       |                             | Year E ——June 30 | nding<br>), 2000—— |
|---------------------------------------------|---------------------|---------------------------------|--------------------|------------|---------------------------------------|-----------------------------|------------------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended   |                                       | 1999<br>Adjusted<br>Approp. | Requested        | Recom-<br>mended   |
|                                             |                     |                                 |                    |            | Upgrade Campus Lighting               |                             | 180              |                    |
|                                             |                     |                                 |                    |            | Various Buildings Attic<br>Insulation | 108                         |                  |                    |
| 238                                         | 176                 | 461                             | 875                | <i>736</i> | Total Appropriation                   | 803                         | 1,180            | 460                |

### 34. DEPARTMENT OF EDUCATION 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 35. EDUCATION ADMINISTRATION AND MANAGEMENT 5095. DIVISION OF ADMINISTRATION

### **APPROPRIATIONS DATA** (thousands of dollars)

|                                             | ——Year En           | nding June 30, 1                               | .998               |          |                                                            |                             | Year Ending ——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|------------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                            | 1999<br>Adjusted<br>Approp. | Requested                     | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Division of Administration                                 |                             |                               |                  |
|                                             |                     |                                                |                    |          | Electrical Systems Upgrade,<br>Regional Day Schools        | 50                          |                               |                  |
|                                             |                     |                                                |                    |          | Preservation Projects,<br>Regional Day Schools             |                             | 110                           | 110              |
| <u>1,910</u>                                | <u>79</u>           | <u>-461</u>                                    | 1,528              | 1,143    | Roof Replacement and HVAC<br>Repairs, Regional Day Schools | 957                         | 1,280                         | 1,280            |
| 1,910                                       | <b>79</b>           | - <b>461</b>                                   | 1,528              | 1,143    | Total Appropriation                                        | 1,007                       | 1,390                         | 1,390            |
| 2,148                                       | 255                 |                                                | 2,403              | 1,879    | Total Appropriation, Department of Education               | 1,810                       | 2,570                         | 1,850            |

The unexpended balance as of June 30, 1999 in this department is appropriated.

### 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 42. NATURAL RESOURCE MANAGEMENT

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                             | 1998               |          | ,                                                                                    | Year Ending<br>——June 30, 2000—— |           |                  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|--------------------------------------------------------------------------------------|----------------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                                      | 1999<br>Adjusted<br>Approp.      | Requested | Recom-<br>mended |
|                                             |                     |                                             |                    |          | Bureau of Forestry                                                                   |                                  |           |                  |
|                                             | 3                   |                                             | 3                  |          | Proceeds from the Sale of<br>Surplus Property                                        |                                  |           |                  |
|                                             |                     |                                             |                    |          | Bureau of Parks                                                                      |                                  |           |                  |
| 350                                         |                     |                                             | 350                | 294      | Administrative/Maintenance<br>Facilities-Renovation,<br>Rehabilitation & Maintenance | 350                              | 1,225     |                  |
|                                             |                     |                                             |                    |          | Belleplain State Park - Water<br>Supply Improvement                                  |                                  | 50        |                  |
| 400                                         | 20                  |                                             | 420                | 270      | Buildings - Rehabilitation and<br>Renovation                                         | 400                              | 1,650     | 350              |
|                                             |                     |                                             |                    |          | Dam Repairs and Inspections                                                          |                                  | 1,250     | 325              |
|                                             |                     |                                             |                    |          | Day Use Areas - Development,<br>Rehabilitation, Improvement<br>and Repair            |                                  | 1,620     | 350              |
|                                             |                     |                                             |                    |          | Delaware River Recreational<br>Path, Frenchtown to Milford                           | 150                              |           |                  |
|                                             | 69                  |                                             | 69                 |          | Delaware and Raritan Canal                                                           |                                  |           |                  |
|                                             |                     |                                             |                    |          |                                                                                      |                                  |           |                  |

### **CAPITAL CONSTRUCTION**

|                                             | Year En             | ding June 30, 1                 | 1998-              |          |                                                                                                      |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                                                      | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                 |                    |          | Delaware and Raritan Canal<br>Irish Immigrant Canal Workers<br>Memorial                              | 50                          |                                  |                  |
|                                             |                     |                                 |                    |          | Demolition of Unused Structures                                                                      |                             | 500                              | 500              |
|                                             |                     |                                 |                    |          | Ellis Island                                                                                         |                             | 2,000                            | 2,000            |
|                                             |                     |                                 |                    |          | Health, Safety and<br>Environmental Compliance                                                       |                             | 1,250                            | 1,250            |
|                                             |                     |                                 |                    |          | Historical Preservation/<br>Renovation - Buildings,<br>Structures and Monuments                      |                             | 4,175                            | 3,225            |
|                                             |                     |                                 |                    |          | Liberty State Park - Day Use<br>Recreation Areas - Development<br>and Rehabilitation                 |                             | 700                              |                  |
|                                             | 10                  |                                 | 10                 |          | Liberty State Park - Liberty<br>Walkway                                                              |                             | 150                              |                  |
|                                             |                     |                                 |                    |          | Liberty State Park - South<br>Overlook - Rehabilitation                                              |                             | 700                              |                  |
|                                             |                     |                                 |                    |          | Liberty State Park - South<br>Waterfront - Rehabilitation                                            |                             | 500                              |                  |
|                                             |                     |                                 |                    |          | Liberty State Park - Terminal<br>Complex - Heating, Ventilation<br>& Air Conditioning                |                             | 5,000                            |                  |
|                                             | 68                  |                                 | 68                 |          | Liberty State Park, Boring and<br>Testing                                                            |                             |                                  |                  |
| 500                                         |                     |                                 | 500                |          | Liberty State Park, Caven<br>Point Pier Renovations                                                  |                             |                                  |                  |
|                                             | 7                   |                                 | 7                  |          | Major Maintenance and<br>Improvement Program                                                         |                             |                                  |                  |
|                                             | 49                  |                                 | 49                 | 49       | Multiple Use Historic Sites                                                                          |                             |                                  |                  |
|                                             |                     |                                 |                    |          | Overnight Facilities -<br>Development, Rehabilitation,<br>Improvement and Repair                     | 150                         | 1,110                            | 500              |
| 500                                         |                     |                                 | 500                | 424      | Picnic Area Rehabilitation -<br>Various State Parks & Forests                                        | 475                         |                                  |                  |
|                                             |                     |                                 |                    |          | Recreational Areas -<br>Development, Rehabilitation,<br>Improvement and Repair                       |                             | 1,025                            | 150              |
|                                             | 15                  |                                 | 15                 | 13       | Recreational Development-Parks                                                                       |                             |                                  |                  |
|                                             |                     |                                 |                    |          | Road, Bridge and Parking Area                                                                        |                             | 1,000                            | 500              |
| 500                                         |                     |                                 | 500                | 399      | Repairs<br>Sanitary Facilities                                                                       | 500                         | 1,100                            | 950              |
|                                             |                     |                                 |                    |          | Shore Stabilization - Cape May                                                                       | 300                         | 1,100                            | 000              |
|                                             |                     |                                 |                    |          | Point                                                                                                |                             | 100                              | 100              |
| 150                                         |                     |                                 | 150                | 150      | Site Areas/Facilities -<br>Development, Rehabilitation<br>and Repair                                 | 150                         | 2,750                            | 250              |
| 0.000                                       | _                   |                                 | 0.005              | 0.0      | Palisades Interstate Park Commission                                                                 |                             |                                  |                  |
| 2,020                                       | 5                   |                                 | 2,025              | 26       | Sanitary Facilities - Various<br>Locations                                                           | 875                         | 1,075                            | 250              |
| 100                                         |                     |                                 | 100                |          | Underground Storage Tank Remediation                                                                 | 100                         |                                  |                  |
|                                             |                     |                                 |                    |          | Division of Fish and Game<br>Critical Repairs - Rockport<br>Game Farm, Pequest Educational<br>Center |                             | 130                              |                  |
| 1,570                                       | 5                   |                                 | 1,575              | 124      | Dam Repair, Maintenance and Renovation                                                               |                             | 750                              | 400              |
|                                             |                     |                                 |                    |          | Demolition of Unused Structures                                                                      |                             | 1,000                            | 1,000            |
| 100                                         |                     |                                 | 100                | 100      | Law Enforcement Radio System                                                                         |                             |                                  |                  |
|                                             |                     |                                 |                    |          | Pequest Hatchery Water<br>Treatment                                                                  |                             | 150                              | 150              |
|                                             |                     |                                 |                    |          | Renovations and Improvements                                                                         |                             | 425                              |                  |

Voor Ending

|                                             | ——Year En           | ding June 30, 1                 | 998                |          |                                          |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                          | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                 |                    |          | Natural Resource Engineering             |                             |                                  |                  |
|                                             | 252                 |                                 | 252                |          | Cheesquake Creek Dredging                |                             |                                  |                  |
| 15,000                                      | 5,116               | -1,402                          | 18,714             | 13,630   | Shore Protection Fund Projects           | 15,000                      | 22,575                           | 15,000           |
|                                             | 350                 |                                 | 350                |          | Shore Restoration-December<br>1992 Storm |                             |                                  |                  |
|                                             | 100                 |                                 | 100                |          | Surf City Bulkhead                       |                             |                                  |                  |
| 21,190                                      | 6,069               | -1, <b>402</b>                  | 25,857             | 15,479   | Total Appropriation                      | 18,200                      | 53,960                           | <i>27,250</i>    |

#### LANGUAGE RECOMMENDATIONS

Notwithstanding the provisions of P.L. 1954, c.48 (C.52:34-6 et seq.), the Department of Environmental Protection may enter into a contract with the Waterloo Foundation for the Arts for improvements to existing State-owned structures or for the construction of new facilities at Waterloo Village.

The amount hereinabove for Shore Protection Fund Projects is payable from the receipts of the portion of the realty transfer tax directed to be credited to the Shore Protection Fund pursuant to section 1 of P.L. 1992, c.148 (C.13:19–16.1).

An amount not to exceed \$1,100,000 is allocated from the capital construction appropriation for Shore Protection Fund Projects for repairs to the Bayshore Flood Control facility.

## 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 44. SITE REMEDIATION

#### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                             | 1998               |          |                                                                             | ——June 30, 2000——           |           |                  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|-----------------------------------------------------------------------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                             | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                             |                     |                                             |                    |          | Office of Hazardous Substance Control                                       |                             |           |                  |
|                                             | 104                 |                                             | 104                |          | Hazardous Site Mitigation-<br>Statewide                                     |                             |           |                  |
| 31,100                                      |                     |                                             |                    |          |                                                                             |                             |           |                  |
| 12,100 <sup>S</sup>                         |                     |                                             | 43,200             | 35,186   | Hazardous Substance Discharge<br>Remediation - Constitutional<br>Dedication | 28,100                      | 35,400    | 35,400           |
| 50 S                                        |                     |                                             | 50                 |          | Petroleum Underground Storage<br>Tank Revolving Fund-EDA<br>Administration  |                             |           |                  |
| 20,700                                      |                     |                                             |                    |          |                                                                             |                             |           |                  |
| <u>9,900</u> S                              |                     |                                             | 30,600             | 19,900   | Private Underground Tank<br>Remediation - Constitutional<br>Dedication      | 19,100                      | 23,300    | 23,300           |
| 73,850                                      | 104                 |                                             | 73,954             | 55,086   | Total Appropriation                                                         | 47,200                      | 58,700    | 58,700           |

### LANGUAGE RECOMMENDATIONS

The amounts hereinabove for "Hazardous Substance Discharge Remediation - Constitutional Dedication" and "Private Underground Storage Tank Remediation - Constitutional Dedication" shall be provided from revenue received from the Corporation Business Tax, pursuant to the "Corporation Business Tax Act (1945)," P.L. 1945, c.162 (C.54:10A-1 et seq.), as dedicated by Article VIII, Section II, paragraph 6 of the State Constitution.

Of the amount herein above appropriated for Hazardous Substance Discharge Remediation - Constitutional Dedication, such sums as are necessary, as determined by the Director of the Division of Budget and Accounting, shall be made available for site remediation costs associated with State-owned underground storage tanks.

## 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 45. ENVIRONMENTAL REGULATION

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 1998               |          |                                               |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|-----------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                               | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Water Supply and Flood Plain Management       |                             |                                  |                  |
| 2,590                                       | 1,786               |                                                | 4,376              | 2,506    | Flood Control HR6 Projects                    | 1,144                       | 7,246                            | 2,324            |
|                                             | 5,000               |                                                | 5,000              |          | Flood Control Lower Saddle<br>River Sub-Basin |                             |                                  |                  |
|                                             | 500                 |                                                | 500                |          | Flood Control Ramapo River at<br>Oakland      |                             |                                  |                  |
|                                             | 282                 |                                                | 282                |          | Passaic River Basin Flood<br>Control          |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Solid Waste Administration                    |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Scrap Tire Pile Management                    |                             | 1,800                            |                  |
| 2,590                                       | 7,568               |                                                | 10,158             | 2,506    | Total Appropriation                           | 1,144                       | 9,046                            | 2,324            |

## 42. DEPARTMENT OF ENVIRONMENTAL PROTECTION 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 46. ENVIRONMENTAL PLANNING AND ADMINISTRATION

### APPROPRIATIONS DATA

(thousands of dollars)

| ——Year En           | ding June 30, 1                                | 998                                                |                                    |                                                                |                                                                                                            | Ending<br>0, 2000——                                                                                                                                                                                                                                                                                                                                                  |                           |
|---------------------|------------------------------------------------|----------------------------------------------------|------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available                                 | Expended                           |                                                                | 1999<br>Adjusted<br>Approp.                                                                                | Requested                                                                                                                                                                                                                                                                                                                                                            | Recom-<br>mended          |
|                     |                                                |                                                    |                                    | Administrative Operations                                      |                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                      |                           |
|                     |                                                |                                                    |                                    | Mosquito Control Equipment                                     |                                                                                                            | 605                                                                                                                                                                                                                                                                                                                                                                  | 120                       |
|                     |                                                |                                                    |                                    | Publicly Owned Lakes Management                                |                                                                                                            | 650                                                                                                                                                                                                                                                                                                                                                                  |                           |
|                     |                                                |                                                    |                                    | State Owned Lakes Management                                   |                                                                                                            | 200                                                                                                                                                                                                                                                                                                                                                                  |                           |
|                     |                                                |                                                    |                                    | Total Appropriation                                            |                                                                                                            | 1,455                                                                                                                                                                                                                                                                                                                                                                | 120                       |
| 13,741              | -1,402                                         | 109,969                                            | 73,071                             | Total Appropriation, Department of<br>Environmental Protection | 66,544                                                                                                     | 123,161                                                                                                                                                                                                                                                                                                                                                              | 88,394                    |
|                     | Reapp. & (R)Recpts.                            | Reapp. & (E) Emergencies  Reapp. & (E) Emergencies | Reapp. & (E)Emer-gencies Available | Transfers & (E) Emer- Total Available Expended                 | Reapp. & (E) Emergencies         Total Available (E) Expended         Expended           2 2 2 2 2 2 2 2 2 | Reapp. & (P) Recpts.     Transfers & (P) Emergencies     Total Available Available     Expended     Administrative Operations          Mosquito Control Equipment          Publicly Owned Lakes Management          State Owned Lakes Management          Total Appropriation        13,741     -1,402     109,969     73,071     Total Appropriation, Department of | Pear Ending June 30, 1998 |

The unexpended balance as of June 30, 1999 in this department is appropriated.

# 46. DEPARTMENT OF HEALTH AND SENIOR SERVICES 20. PHYSICAL AND MENTAL HEALTH 21. HEALTH SERVICES

### APPROPRIATIONS DATA

|                                             | ——Year En                       | ding June 30, 1                 | 998                |          |                                                      |                             | ——June 30, 2 |                  |  |
|---------------------------------------------|---------------------------------|---------------------------------|--------------------|----------|------------------------------------------------------|-----------------------------|--------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & <sup>(R)</sup> Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                      | 1999<br>Adjusted<br>Approp. | Requested    | Recom-<br>mended |  |
|                                             |                                 |                                 |                    |          | Division of Public Health and Environmental Lab      | oratories                   |              |                  |  |
|                                             |                                 |                                 |                    |          | Clinical Laboratory Services -<br>Automation         |                             | 650          | 450              |  |
| 790                                         |                                 |                                 | 790                | 283      | Improvements to Laboratories and Installed Equipment | 500                         | 1,500        | 800              |  |
| 656                                         | 242                             |                                 | 898                | 832      | Laboratory Equipment                                 | 769                         | 846          | 258              |  |

### **CAPITAL CONSTRUCTION**

|                                             | ——Year En           | ding June 30, 1                 | 998                |          |                                                                  |                             | Year Ending ——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|------------------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                  | 1999<br>Adjusted<br>Approp. | Requested                     | Recom-<br>mended |
| 60                                          |                     |                                 | 60                 |          | Warehouse Equipment                                              |                             |                               |                  |
| 1,506                                       | 242                 |                                 | 1,748              | 1,115    | Total Appropriation                                              | 1,269                       | 2,996                         | 1,508            |
| 1,506                                       | 242                 |                                 | 1,748              | 1,115    | Total Appropriation, Department of<br>Health and Senior Services | 1,269                       | 2,996                         | 1,508            |

The unexpended balance as of June 30, 1999 in this department is appropriated.

### 54. DEPARTMENT OF HUMAN SERVICES 20. PHYSICAL AND MENTAL HEALTH 23. MENTAL HEALTH SERVICES

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                 | 1998               |          |                                                                               | Year Ending ——June 30, 2000—— |           |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|-------------------------------------------------------------------------------|-------------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                               | 1999<br>Adjusted<br>Approp.   | Requested | Recom-<br>mended |
|                                             |                     |                                 |                    |          | Division of Mental Health Services                                            |                               |           |                  |
|                                             | 21                  |                                 | 21                 |          | Renovations and Improvements                                                  |                               |           |                  |
|                                             |                     |                                 |                    |          | Greystone Park Psychiatric Hospital                                           |                               |           |                  |
| 850                                         |                     |                                 | 850                |          | Bathroom renovations                                                          |                               |           |                  |
|                                             |                     |                                 |                    |          | Infrastructure Improvements,<br>Institutions and Community<br>Facilities      |                               | 6,000     | 2,000            |
|                                             |                     |                                 |                    |          | Life Safety Improvements,<br>Various Institutions and<br>Community Facilities |                               | 3,100     |                  |
|                                             |                     |                                 |                    |          | Renovate Residential Cottages                                                 | 400                           |           |                  |
|                                             |                     |                                 |                    |          | Upgrade Security Systems                                                      | 750                           |           |                  |
|                                             |                     |                                 |                    |          | Trenton Psychiatric Hospital                                                  |                               |           |                  |
|                                             |                     |                                 |                    |          | Drake Building Ceiling                                                        |                               | 325       | 325              |
|                                             |                     |                                 |                    |          | The Forensic Psychiatric Hospital                                             |                               |           |                  |
|                                             |                     |                                 |                    |          | Construction of Residential<br>Buildings                                      |                               | 3,750     | 7,500            |
|                                             |                     |                                 |                    |          | Ancora Psychiatric Hospital                                                   |                               |           |                  |
|                                             |                     |                                 |                    |          | Sewage Treatment Plant                                                        |                               | 1,500     | 1,500            |
|                                             |                     |                                 |                    |          | Arthur Brisbane Child Treatment Center                                        |                               |           |                  |
|                                             |                     |                                 |                    |          | Boiler Replacement, Main House                                                | 182                           |           |                  |
|                                             |                     |                                 |                    |          | Expansion of Cottage Living<br>Space                                          |                               | 1,500     |                  |
|                                             |                     |                                 |                    |          | New Childrens Residence                                                       |                               | 3,000     |                  |
|                                             |                     |                                 |                    |          | Senator Garrett W. Hagedorn Gero-Psychiatr                                    | ic Hospital                   |           |                  |
|                                             |                     |                                 |                    |          | Life Safety Improvements,<br>Various Institutions and<br>Community Facilities |                               | 504       | 504              |
| 800                                         |                     |                                 | 800                |          | Sewage Treatment Plant                                                        |                               |           |                  |
| 1,650                                       | 21                  |                                 | 1,671              |          | Total Appropriation                                                           | 1,332                         | 19,679    | 11,829           |

## 54. DEPARTMENT OF HUMAN SERVICES 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 32. OPERATION AND SUPPORT OF EDUCATIONAL INSTITUTIONS

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 1998               |          | outlines of donard                           |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|----------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                              | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Community Programs                           |                             |                                  |                  |
|                                             | 2,463               |                                                | 2,463              | 2,453    | Construction of New Group Homes              |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Green Brook Regional Center                  |                             |                                  |                  |
|                                             |                     |                                                |                    |          | HVAC Improvements                            |                             | 450                              |                  |
|                                             |                     |                                                |                    |          | Steam Line Replacement                       |                             | 1,108                            |                  |
|                                             |                     |                                                |                    |          | Vineland Developmental Center                |                             |                                  |                  |
| 490                                         |                     |                                                | 490                | 4        | Boiler Replacement                           |                             |                                  |                  |
|                                             |                     |                                                |                    |          | HVAC Improvements                            |                             | 1,634                            | 1,634            |
|                                             |                     |                                                |                    |          | Renovations and Improvements                 |                             | 3,500                            | 3,500            |
|                                             |                     |                                                |                    |          | New Lisbon Developmental Center              |                             |                                  |                  |
| 215                                         |                     |                                                | 215                | 2        | Replace Boiler & Condensate<br>Recovery Tank |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Woodbridge Developmental Center              |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Electrical switchgear repairs                |                             | 250                              | 250              |
|                                             |                     |                                                |                    |          | Replace/Upgrade Emergency<br>Generators      |                             | 800                              |                  |
|                                             |                     |                                                |                    |          | Hunterdon Developmental Center               |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Replace Electrical Main Feeder               |                             | 1,900                            | 1,900            |
| 705                                         | 2,463               |                                                | <i>3,168</i>       | 2,459    | Total Appropriation                          |                             | 9,642                            | 7,284            |

# 54. DEPARTMENT OF HUMAN SERVICES 50. ECONOMIC PLANNING, DEVELOPMENT AND SECURITY 53. ECONOMIC ASSISTANCE AND SECURITY 7550. DIVISION OF FAMILY DEVELOPMENT

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                             |                    |          | Year E                         | nding<br>), 2000——          |           |                  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|--------------------------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                             |                     |                                             |                    |          | Division of Family Development |                             |           |                  |
|                                             |                     |                                             |                    |          | Welfare Reform Child Care      |                             | 10,000    |                  |
|                                             |                     |                                             |                    |          | Total Appropriation            |                             | 10,000    |                  |

## 54. DEPARTMENT OF HUMAN SERVICES 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 76. MANAGEMENT AND ADMINISTRATION

#### APPROPRIATIONS DATA

|                                             |                     |                                             |                    | (        | Jubulius of Goliuls)                                                              |                             |           |                    |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|-----------------------------------------------------------------------------------|-----------------------------|-----------|--------------------|
|                                             | ——Year En           | ding June 30, 1                             | 998                |          |                                                                                   |                             | Year E    | nding<br>), 2000—— |
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                                   | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended   |
|                                             |                     |                                             |                    |          | Division of Management and Budget                                                 |                             |           |                    |
|                                             | 25                  |                                             | 25                 |          | Child Care Capital Fund                                                           |                             |           |                    |
|                                             | 1,439               |                                             | 1,439              | 946      | Construction of 100 Bed<br>Facility at the Hagedorn Gero-<br>Psychiatric Hospital |                             |           |                    |
|                                             | 44                  |                                             | 44                 | 2        | Environmental Protection Phase<br>II. Various Institutions                        |                             |           |                    |

### **CAPITAL CONSTRUCTION**

|                                             | ——Year En           | ding June 30, 1                                | 998                |          |                                                                               |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|-------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                               | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             | 626                 | -572                                           | 54                 | 3        | Facility Renovation, Juvenile<br>Facility                                     |                             |                                  |                  |
| 4,190                                       |                     |                                                | 4,190              | 2,704    | Fire Safety Code Compliance<br>Projects                                       | 6,064                       | 4,457                            | 3,607            |
| 199                                         |                     |                                                | 199                | 98       | HVAC Improvements                                                             | 300                         |                                  |                  |
|                                             | 1,229               |                                                | 1,229              | 1,063    | Infrastructure Improvements,<br>Institutions and Community<br>Facilities      |                             |                                  |                  |
|                                             | 400                 |                                                | 400                | 218      | Life Safety Improvements,<br>Various Institutions and<br>Community Facilities |                             |                                  |                  |
|                                             | 173                 |                                                | 173                | 61       | Physical Plant and Support<br>Services                                        |                             |                                  |                  |
| 1,137                                       |                     |                                                | 1,137              | 358      | Preservation Improvements,<br>Institutions and Community<br>Facilities        | 100                         | 705                              | 315              |
|                                             |                     |                                                |                    |          | Preservation and<br>Infrastructure Projects,<br>Regional Schools              |                             | 1,270                            | 765              |
| 3,203                                       |                     |                                                | 3,203              | 328      | Roof Repair/Replacements,<br>Various Facilities                               | 3,603                       | 5,352                            |                  |
| 8,729                                       | 3,936               | - 572                                          | 12,093             | 5,781    | Total Appropriation                                                           | 10,067                      | 11,784                           | 4,687            |
| 11,084                                      | 6,420               | -572                                           | 16,932             | 8,240    | Total Appropriation, Department of<br>Human Services                          | 11,399                      | 51,105                           | 23,800           |

The unexpended balance as of June 30, 1999 in this department is appropriated.

### 66. DEPARTMENT OF LAW AND PUBLIC SAFETY 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 12. LAW ENFORCEMENT

### **APPROPRIATIONS DATA** (thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 1998               |          | ousumus of donars)                                       |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|----------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                          | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Office of State Medical Examiner                         |                             |                                  |                  |
|                                             | 168                 |                                                | 168                | 61       | HVAC Renovation                                          |                             |                                  |                  |
|                                             | 2                   |                                                | 2                  |          | State Medical Examiner<br>Forensic Equipment Replacement |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Division of State Police                                 |                             |                                  |                  |
|                                             | 26                  |                                                | 26                 |          | ADA Development - Statewide                              |                             |                                  |                  |
|                                             | 10                  |                                                | 10                 | 7        | Bi-Valve Construction                                    |                             |                                  |                  |
| 221                                         | 1                   |                                                | 222                | 152      | Boiler Replacements                                      |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Buildings #2 and #6 Renovations                          | 210                         | 600                              |                  |
|                                             |                     |                                                |                    |          | Computer Aided Dispatch and<br>Records Management System | 2,414                       | 5,810                            | 2,500            |
| 390                                         | 6                   |                                                | 396                | 20       | Critical Repairs/Rehabilition,<br>Divisionwide           | 661                         | 671                              | 671              |
|                                             | 8                   |                                                | 8                  |          | Division Headquarters, HVAC                              |                             |                                  |                  |
| 53                                          |                     |                                                | 53                 | 6        | Emergency Generator<br>Replacements                      | 600                         |                                  |                  |
|                                             |                     |                                                |                    |          | Forensic Laboratory Equipment                            | 2,158                       |                                  |                  |
| 75                                          |                     |                                                | 75                 | 11       | Hazardous Materials Removal and Fire Safety Projects     |                             | 412                              | 412              |
|                                             | 1,000               |                                                | 1,000              | 165      | Hope Station Purchase                                    |                             |                                  |                  |
|                                             | 113                 | 14                                             | 127                | 10       | New Southern Regional<br>Headquarters, Hammonton         |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Roads, Approaches, Parking                               |                             | 176                              | 176              |

### **CAPITAL CONSTRUCTION**

|                                             | ——Year En           | ding June 30, 1                             | 1998               |            |                                                   |                             | Year Ending<br>——June 30, 2000—— |                  |  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|------------|---------------------------------------------------|-----------------------------|----------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended   |                                                   | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |  |
| 185                                         | 88                  |                                             | 273                | 172        | Roof Replacement, Various<br>Facilities           | 382                         | 790                              | 790              |  |
| 129                                         |                     |                                             | 129                | 129        | Sea Girt Training Center,<br>Plumbing Renovations |                             |                                  |                  |  |
|                                             |                     |                                             |                    |            | State Police Radio Replacements                   | 1,000                       | 7,282                            | 1,282            |  |
|                                             | 3                   |                                             | 3                  |            | State Police Warehouse West<br>Trenton            |                             |                                  |                  |  |
|                                             | 38                  | <u>-14</u>                                  | 24                 | 3          | Statewide Narcotics<br>Prosecution Program        |                             |                                  |                  |  |
| 1,053                                       | 1,463               |                                             | 2,516              | <i>736</i> | Total Appropriation                               | 7,425                       | 15,741                           | 5,831            |  |

### 66. DEPARTMENT OF LAW AND PUBLIC SAFETY 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 18. JUVENILE SERVICES 1500. DIVISION OF JUVENILE SERVICES

### **APPROPRIATIONS DATA** (thousands of dollars)

|                                             |                     |                                 |                    | (tne     | ousands of dollars)                                                           |                             |           | Year Ending      |  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|-------------------------------------------------------------------------------|-----------------------------|-----------|------------------|--|
|                                             | ——Year En           | ding June 30, 1                 | 1998               |          |                                                                               | 4000                        | ——June 30 | ), 2000——        |  |
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                               | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |  |
|                                             |                     |                                 |                    |          | Division of Juvenile Services                                                 |                             |           |                  |  |
|                                             |                     |                                 |                    |          | Community Program Purchase/<br>Restoration                                    |                             | 2,000     |                  |  |
|                                             |                     |                                 |                    |          | Connection of Sewer Lines to<br>Monroe Municipal Authority                    |                             | 2,390     |                  |  |
|                                             |                     |                                 |                    |          | Construction of Vocational<br>Facility, Tabernacle Boot Camp                  |                             | 118       | 118              |  |
| 1,000                                       | 288                 |                                 | 1,288              | 770      | Critical Repairs, Juvenile<br>Services Facilities                             | 500                         | 1,180     |                  |  |
|                                             | 491                 |                                 | 491                | 397      | Deferred Maintenance,<br>Jamesburg and Juvenile Medium                        |                             |           |                  |  |
|                                             |                     |                                 |                    |          | Develop Master Plan, Site,<br>Buildings and Utility Systems                   | 378                         |           |                  |  |
|                                             |                     |                                 |                    |          | Electrical Service Upgrade -<br>NJTSB                                         | 2,380                       |           |                  |  |
|                                             | 633                 |                                 | 633                | 107      | Emergency Generator<br>Replacement, Jamesburg and<br>Juvenile Medium Security |                             |           |                  |  |
|                                             |                     |                                 |                    |          | Emergency Generators and<br>Switch Gear, Wharton Tract<br>Boot Camp           |                             | 177       | 177              |  |
|                                             | 531                 |                                 | 531                | 387      | Facility Renovations, Juvenile<br>Residential Centers                         | 500                         | 1,000     | 500              |  |
| 1,500                                       | 2,143               | -220                            | 3,423              | 1        | Fire, Health and Safety<br>Projects, Various Sites                            | 1,000                       | 593       | 593              |  |
|                                             |                     |                                 |                    |          | Furniture for 144 Bed Secure<br>Housing Unit, Bordentown                      |                             | 700       | 700              |  |
|                                             |                     |                                 |                    |          | Infrastructure Improvement for 144 Bed Facility, Bordentown                   | 3,586                       |           |                  |  |
|                                             |                     |                                 |                    |          | Install Video Monitoring<br>System, Statewide                                 | 250                         |           |                  |  |
|                                             | 1,550               | -177                            | 1,373              |          | Jamesburg Food Service Building                                               |                             |           |                  |  |
|                                             |                     |                                 |                    |          | NJTSB Stabilization Repairs                                                   | 2,325                       |           |                  |  |
|                                             | 26                  | 220                             | 246                | 152      | New Jersey Training School for<br>Boys Fence Construction                     |                             |           |                  |  |
|                                             |                     | 572                             | 572                |          | Patrol Augmentation                                                           |                             |           |                  |  |
|                                             |                     |                                 |                    |          | Phase II Renovation of Green<br>Residential Center                            |                             | 471       |                  |  |
|                                             |                     |                                 |                    |          | Phase II, Fire/Life Safety<br>Improvements, Jamesburg                         |                             | 4,000     | 4,000            |  |

|                                             | ——Year En           | ding June 30, 1                             | 998                |          |                                                             |                             | Year Ending ——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|-------------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                             | 1999<br>Adjusted<br>Approp. | Requested                     | Recom-<br>mended |
|                                             | 429                 | -40                                         | 389                | 194      | Removal of Asbestos, Jamesburg and Juvenile Medium Security |                             |                               |                  |
|                                             |                     |                                             |                    |          | Renovation of Voorhees<br>Residential Center                |                             | 319                           | 319              |
|                                             |                     |                                             |                    |          | Renovation of Warren<br>Residential Center                  |                             | 24                            | 24               |
|                                             | 214                 |                                             | 214                | 25       | Replace Business Trailer,<br>Juvenile Medium Security       |                             |                               |                  |
|                                             | 36                  |                                             | 36                 | 7        | Replace Doors and Windows,<br>Jamesburg                     |                             |                               |                  |
|                                             |                     |                                             |                    |          | Replace Windows and HVAC,<br>Bordentown                     | 540                         |                               |                  |
|                                             | 849                 |                                             | 849                | 456      | Roof Replacements, Jamesburg                                |                             |                               |                  |
| 500                                         |                     |                                             | 500                |          | Roof Replacements, Statewide                                | 500                         | 1,213                         | 1,213            |
|                                             | 180                 | -180                                        |                    |          | Security Enhancements, Juvenile Medium Security             |                             |                               |                  |
|                                             |                     | 397                                         | 397                | 38       | Septic System, Bootcamp                                     |                             |                               |                  |
|                                             |                     |                                             |                    |          | Suicide Prevention Improvements                             |                             | 1,000                         | 1,000            |
|                                             |                     |                                             |                    |          | Upgrade Telecommunication<br>System, Statewide              | 500                         |                               |                  |
|                                             | <u>162</u>          |                                             | <u>162</u>         |          | Water Main Improvement,<br>Juvenile Medium Security         |                             |                               |                  |
| 3,000                                       | 7,532               | 572                                         | 11,104             | 2,534    | Total Appropriation                                         | 12,459                      | 15,185                        | 8,644            |
| 4,053                                       | 8,995               | 572                                         | 13,620             | 3,270    | Total Appropriation, Department of<br>Law and Public Safety | 19,884                      | 30,926                        | 14,475           |

The unexpended balance as of June 30, 1999 in this department is appropriated.

# 67. DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 14. MILITARY SERVICES

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                                | 1998               |            |                                                                                      |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|------------|--------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended   |                                                                                      | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                                |                    |            | Central Operations                                                                   |                             |                                  |                  |
|                                             | 455                 |                                                | 455                | 449        | Corrections - Sea Girt Project                                                       |                             |                                  |                  |
| 1,000                                       | 39                  | -604                                           | 435                |            | Fire and Life Safety, Statewide                                                      | 1,000                       | 1,500                            | 1,500            |
|                                             |                     |                                                |                    |            | Headquarters - Replace<br>Electrical Transformer                                     | 450                         |                                  |                  |
| 500                                         |                     | 24                                             | 524                | 523        | Major Maintenance & Life<br>Safety – Newark, Jersey City<br>and West Orange Armories |                             |                                  |                  |
|                                             | 171                 |                                                | 171                | 147        | Major Maintenance & Life<br>Safety –– Armories in Franklin<br>& Teaneck              |                             |                                  |                  |
| 500                                         |                     | 283                                            | 783                | 529        | Preservation of Existing<br>Structures                                               | 500                         | 1,500                            | 1,000            |
|                                             | 32                  |                                                | 32                 |            | Renovations and Improvements,<br>Statewide                                           | 500                         | 3,000                            | 500              |
|                                             |                     |                                                |                    |            | Sea Girt Training Center -<br>Multiple Agency Projects                               |                             | 400                              | 400              |
|                                             |                     |                                                |                    |            | National Guard Programs Support                                                      |                             |                                  |                  |
|                                             | 1                   | <u>297</u>                                     | 298                | <u>296</u> | Newton Armory Oil Burner<br>Replacement Project                                      |                             |                                  |                  |
| 2,000                                       | 698                 |                                                | 2,698              | 1,944      | Total Appropriation                                                                  | 2,450                       | 6,400                            | 3,400            |

### 67. DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS **80. SPECIAL GOVERNMENT SERVICES** 83. SERVICES TO VETERANS 3610. VETERANS' PROGRAM SUPPORT

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 998                |          |                                                                          |                             | Year Ending ——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|--------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                          | 1999<br>Adjusted<br>Approp. | Requested                     | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Veterans' Program Support                                                |                             |                               |                  |
|                                             | 249                 | -31                                            | 218                | 101      | Ancora Administrative Building                                           |                             |                               |                  |
|                                             |                     | 31                                             | 31                 | 29       | Committal Shelter                                                        |                             |                               |                  |
|                                             | 64                  |                                                | 64                 | 64       | Fire Protection and Alarm<br>System, Vineland Veterans'<br>Memorial Home |                             |                               |                  |
|                                             | 9                   |                                                | 9                  |          | Well and Pump Installation, BG<br>Doyle Veterans' Cemetery               |                             |                               |                  |
|                                             | 322                 |                                                | 322                | 194      | Total Appropriation                                                      |                             |                               |                  |

### 67. DEPARTMENT OF MILITARY AND VETERANS' AFFAIRS **80. SPECIAL GOVERNMENT SERVICES** 83. SERVICES TO VETERANS 3630. MENLO PARK VETERANS' MEMORIAL HOME

### APPROPRIATIONS DATA

(thousands of dollars)

| 2,000                                       | 1,778               |                                 | 3,778              | 2,238    | Total Appropriation, Department of Military and Veterans' Affairs | 2,450                       | 6,400                            | 3,400            |  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|-------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|--|
|                                             | 758                 |                                 | <b>758</b>         | 100      | Total Appropriation                                               |                             |                                  |                  |  |
|                                             | <u>758</u>          |                                 | <u>758</u>         | 100      | Design/Construct New Nursing<br>Home Facility                     |                             |                                  |                  |  |
|                                             |                     |                                 |                    |          | Menlo Park Veterans' Memorial Home                                |                             |                                  |                  |  |
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                   | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |  |
|                                             | ——Year En           | ding June 30, 1                 | 998                |          |                                                                   |                             | Year Ending<br>——June 30, 2000—— |                  |  |

The unexpended balance as of June 30, 1999 in this department is appropriated

### 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2410. RUTGERS, THE STATE UNIVERSITY

### **APPROPRIATIONS DATA** (thousands of dollars)

Voor Ending

|                                             | ——Year En           | ding June 30, 1                 | .998               |            |                               | ——June 30, 2000——           |           |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|------------|-------------------------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended   |                               | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                             |                     |                                 |                    |            | Rutgers, The State University |                             |           |                  |
|                                             |                     |                                 |                    |            | Athletic Facilities           | 3,500                       |           |                  |
|                                             | 252                 |                                 | 252                |            | Compliance Projects           |                             |           |                  |
|                                             | 167                 |                                 | 167                | 103        | Environmental Projects        |                             |           |                  |
|                                             | 1,421               |                                 | 1,421              | 544        | Preservation Projects         | <u>750</u>                  | 16,000    |                  |
|                                             | 1,840               |                                 | 1,840              | <i>647</i> | Total Appropriation           | 4,250                       | 16,000    |                  |

### 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES

### 2420. UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                 | .998               |          |                                                |                             | Year E    | nding<br>), 2000—— |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|------------------------------------------------|-----------------------------|-----------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended   |
|                                             |                     |                                 |                    |          | University of Medicine and Dentistry of New Je | ersey                       |           |                    |
|                                             | 552                 |                                 | 552                | 341      | Compliance Projects                            |                             |           |                    |
|                                             | 1,036               |                                 | 1,036              | 595      | Preservation Projects                          | 750                         | 7,200     |                    |
|                                             | 782                 |                                 | 782                | 122      | Urban Clinic Planning Grants                   |                             |           |                    |
|                                             | 2,370               |                                 | 2,370              | 1,058    | Total Appropriation                            | <i>750</i>                  | 7,200     |                    |

#### 74. DEPARTMENT OF STATE

## 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2430. NEW JERSEY INSTITUTE OF TECHNOLOGY

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | .998               |          | , , , , , , , , , , , , , , , , , , , |                             | Year E<br>——June 30 | Inding<br>0, 2000—— |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|---------------------------------------|-----------------------------|---------------------|---------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                       | 1999<br>Adjusted<br>Approp. | Requested           | Recom-<br>mended    |
|                                             |                     |                                                |                    |          | New Jersey Institute of Technology    |                             |                     |                     |
|                                             |                     |                                                |                    |          | Preservation Projects                 | <u>750</u>                  | 2,400               |                     |
|                                             |                     |                                                |                    |          | Total Appropriation                   | 750                         | 2,400               |                     |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2445. ROWAN UNIVERSITY

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                                | 998                |          |                       | June 30, 200                |           |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|-----------------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                       | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Rowan University      |                             |           |                  |
| 750                                         |                     |                                                | <u>750</u>         | 350      | Preservation Projects | <u>750</u>                  | 1,400     |                  |
| <i>750</i>                                  |                     |                                                | <i>750</i>         | 350      | Total Appropriation   | <i>750</i>                  | 1,400     |                  |

## 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2450. NEW JERSEY CITY UNIVERSITY

### APPROPRIATIONS DATA

(thousands of dollars)

Voor Ending

|                                             | ——Year En           | ding June 30, 1                 | 998                |          |                            |                             | ——June 30, 2000—— |                  |  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|----------------------------|-----------------------------|-------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                            | 1999<br>Adjusted<br>Approp. | Requested         | Recom-<br>mended |  |
|                                             |                     |                                 |                    |          | New Jersey City University |                             |                   |                  |  |
|                                             | 53                  |                                 | 53                 | 53       | Environmental Projects     |                             |                   |                  |  |
|                                             | 41                  |                                 | 41                 | 41       | Infrastructure Projects    |                             |                   |                  |  |
| <u>750</u>                                  | 294                 |                                 | 1,044              | 1,044    | Preservation Projects      | <u>750</u>                  | 1,000             |                  |  |
| <i>750</i>                                  | 388                 |                                 | 1,138              | 1,138    | Total Appropriation        | <i>750</i>                  | 1,000             |                  |  |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2455. KEAN UNIVERSITY

### APPROPRIATIONS DATA

(thousands of dollars)

| -                                           | ——Year En           | ding June 30, 1                 | 998                |            | ,                                    |                             | Year E<br>——June 30 | nding<br>), 2000—— |
|---------------------------------------------|---------------------|---------------------------------|--------------------|------------|--------------------------------------|-----------------------------|---------------------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended   |                                      | 1999<br>Adjusted<br>Approp. | Requested           | Recom-<br>mended   |
|                                             |                     |                                 |                    |            | Kean University                      |                             |                     |                    |
|                                             | 88                  |                                 | 88                 |            | Compliance Projects                  |                             |                     |                    |
|                                             | 3                   |                                 | 3                  |            | Deferred Maintenance and Renovations |                             |                     |                    |
| <u>750</u>                                  | 200                 |                                 | 950                | <u>750</u> | Preservation Projects                | <u>750</u>                  | 1,600               |                    |
| <b>750</b>                                  | <i>291</i>          |                                 | 1,041              | <i>750</i> | Total Appropriation                  | <b>750</b>                  | 1,600               |                    |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2460. WILLIAM PATERSON UNIVERSITY OF NEW JERSEY

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                 | 998                |            |                                           |                             | nding<br>), 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|------------|-------------------------------------------|-----------------------------|--------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended   |                                           | 1999<br>Adjusted<br>Approp. | Requested          | Recom-<br>mended |
|                                             |                     |                                 |                    |            | William Paterson University of New Jersey |                             |                    |                  |
|                                             | 15                  |                                 | 15                 |            | Deferred Maintenance and<br>Renovations   |                             |                    |                  |
| <u>750</u>                                  |                     |                                 | 750                | 750        | Preservation Projects                     | 750                         | 1,300              |                  |
| <i>750</i>                                  | 15                  |                                 | <i>765</i>         | <i>750</i> | Total Appropriation                       | <i>750</i>                  | 1,300              |                  |

## 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2465. MONTCLAIR STATE UNIVERSITY

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | .998               |          |                            |                             | Year E<br>——June 30 | nding<br>), 2000—— |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|----------------------------|-----------------------------|---------------------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                            | 1999<br>Adjusted<br>Approp. | Requested           | Recom-<br>mended   |
|                                             |                     |                                                |                    |          | Montclair State University |                             |                     |                    |
| <u>750</u>                                  | 110                 |                                                | 860                | 860      | Preservation Projects      | <u>750</u>                  | 1,600               |                    |
| 75 <b>0</b>                                 | 110                 |                                                | 860                | 860      | Total Appropriation        | 75 <b>0</b>                 | 1,600               |                    |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2470. THE COLLEGE OF NEW JERSEY

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | .998               |            |                           |                             | Year E<br>——June 30 | nding<br>), 2000—— |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|------------|---------------------------|-----------------------------|---------------------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended   |                           | 1999<br>Adjusted<br>Approp. | Requested           | Recom-<br>mended   |
|                                             |                     |                                                |                    |            | The College of New Jersey |                             |                     |                    |
| 750                                         |                     |                                                | <u>750</u>         | 750        | Preservation Projects     | <u>750</u>                  | 1,800               |                    |
| <i>750</i>                                  |                     |                                                | <i>750</i>         | <b>750</b> | Total Appropriation       | <b>750</b>                  | 1,800               |                    |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES 2475. RAMAPO COLLEGE OF NEW JERSEY

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                 | .998               |            |                                      |                             | nding<br>), 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|------------|--------------------------------------|-----------------------------|--------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended   |                                      | 1999<br>Adjusted<br>Approp. | Requested          | Recom-<br>mended |
|                                             |                     |                                 |                    |            | Ramapo College of New Jersey         |                             |                    |                  |
|                                             | 15                  |                                 | 15                 | 15         | Deferred Maintenance and Renovations |                             |                    |                  |
| 600                                         | 201                 |                                 | 801                | 215        | Preservation Projects                | 750                         | 750                |                  |
| 600                                         | 216                 |                                 | 816                | <i>230</i> | Total Appropriation                  | <b>750</b>                  | <i>750</i>         |                  |

## 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 36. HIGHER EDUCATIONAL SERVICES

### 2480. THE RICHARD STOCKTON COLLEGE OF NEW JERSEY

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                 | .998               |          |                                            |                             | Year E<br>——June 30 | nding<br>), 2000—— |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|--------------------------------------------|-----------------------------|---------------------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                            | 1999<br>Adjusted<br>Approp. | Requested           | Recom-<br>mended   |
|                                             |                     |                                 |                    |          | The Richard Stockton College of New Jersey |                             |                     |                    |
|                                             | 8                   |                                 | 8                  |          | Compliance Projects                        |                             |                     |                    |
|                                             | 66                  |                                 | 66                 | -8       | Deferred Maintenance and<br>Renovations    |                             |                     |                    |
|                                             | 2                   |                                 | 2                  | 1        | Environmental Projects                     |                             |                     |                    |
|                                             | 40                  |                                 | 40                 |          | Infrastructure Projects                    |                             |                     |                    |
| 750                                         | 11                  |                                 | 761                | 299      | Preservation Projects                      | <u>750</u>                  | 1,200               |                    |
| <i>750</i>                                  | 127                 |                                 | 877                | 292      | Total Appropriation                        | <b>750</b>                  | 1,200               |                    |

## 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 37. CULTURAL AND INTELLECTUAL DEVELOPMENT SERVICES

### APPROPRIATIONS DATA

| -                                           | ——Year En           | ding June 30, 1                 | 1998               |          |                                                  |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|--------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                  | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                 |                    |          | Council on the Arts                              |                             |                                  |                  |
|                                             |                     |                                 |                    |          | Visual Arts Display Equipment                    |                             | 55                               | 55               |
|                                             |                     |                                 |                    |          | Division of State Museum                         |                             |                                  |                  |
|                                             | 51                  |                                 | 51                 | 12       | Morven Renovations                               |                             |                                  |                  |
|                                             | 200                 |                                 | 200                | 200      | Natural History Hall Expansion                   |                             |                                  |                  |
|                                             |                     |                                 |                    |          | New Jersey Public Broadcasting Authority         |                             |                                  |                  |
|                                             |                     |                                 |                    |          | Electrical and UPS System<br>Upgrades            | 81                          |                                  |                  |
| 325                                         |                     |                                 | 325                | 253      | Facility Preservation Projects                   |                             | 195                              | 195              |
|                                             |                     |                                 |                    |          | Repair Access Road to Channel 52 Transmitter     | 60                          | 100                              | 100              |
|                                             |                     |                                 |                    |          | Replace Emergency Standby<br>Generators          | 200                         | 200                              | 200              |
|                                             | 11                  |                                 | 11                 |          | Roof Repair, Trenton and New<br>Brunswick        |                             |                                  |                  |
|                                             |                     |                                 |                    |          | Upgrade HVAC Systems                             | 55                          |                                  |                  |
|                                             |                     |                                 |                    |          | Upgrade Plumbing Systems at<br>Transmitter Sites | 50                          | <u></u>                          |                  |
| 325                                         | <b>262</b>          |                                 | <b>587</b>         | 465      | Total Appropriation                              | 446                         | <i>550</i>                       | <i>550</i>       |

# 74. DEPARTMENT OF STATE 30. EDUCATIONAL, CULTURAL AND INTELLECTUAL DEVELOPMENT 37. CULTURAL AND INTELLECTUAL DEVELOPMENT SERVICES 2541. DIVISION OF STATE LIBRARY

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 1998               |          | ,                                                                     |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|-----------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                                       | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Division of State Library                                             |                             |                                  |                  |
|                                             |                     |                                                |                    |          | Computerized Research System for Users and Staff                      | 450                         | 329                              | 329              |
| 641                                         | 222                 |                                                | 863                | 81       | Install Fire Suppression System                                       |                             |                                  |                  |
| 160                                         |                     |                                                | 160                | 158      | Library for the Blind,<br>Telecommunication Improvements              |                             | 550                              | 550              |
|                                             | 11                  |                                                | 11                 | 3        | Replace Stack Shelving at<br>Library for the Blind and<br>Handicapped |                             |                                  |                  |
|                                             |                     |                                                |                    |          | State Library A/E Renovation<br>Cost Study                            |                             | 400                              |                  |
| 801                                         | 233                 |                                                | 1,034              | 242      | Total Appropriation                                                   | 450                         | 1,279                            | 879              |

## 74. DEPARTMENT OF STATE 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 74. GENERAL GOVERNMENT SERVICES

### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                                | 998                |          | ,                                          |                             | Year Ending<br>——June 30, 2000—— |                  |  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|--------------------------------------------|-----------------------------|----------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                            | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |  |
|                                             |                     |                                                |                    |          | Office of the Secretary of State           |                             |                                  |                  |  |
|                                             |                     |                                                |                    |          | Records Storage Center - Vault<br>Upgrades |                             | 197                              | 197              |  |
|                                             |                     |                                                |                    |          | State Archives - Equipment                 |                             | 502                              | 502              |  |
|                                             |                     |                                                |                    |          | Total Appropriation                        |                             | 699                              | 699              |  |
| 6,976                                       | 5,852               |                                                | 12,828             | 7,532    | Total Appropriation, Department of State   | 12,646                      | 38,778                           | 2,128            |  |

The unexpended balance as of June 30, 1999 in this department is appropriated.

## 78. DEPARTMENT OF TRANSPORTATION 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 11. VEHICULAR SAFETY

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                             | 998                |          |                              | Year End<br>——June 30, 2    |           |                  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|------------------------------|-----------------------------|-----------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                              | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |
|                                             |                     |                                             |                    |          | Motor Vehicle Services       |                             |           |                  |
|                                             | 53                  |                                             | 53                 |          | Clean Air Act Implementation |                             |           |                  |
|                                             | 25                  |                                             | 25                 |          | Deferred Maintenance         |                             |           |                  |
|                                             | 2                   |                                             | 2                  |          | Eatontown Regional Center    |                             |           |                  |

|                                             | ——Year En           | ding June 30, 1                 | 998                |          |                                                                         |                             |           |                  |  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|-------------------------------------------------------------------------|-----------------------------|-----------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                         | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended |  |
|                                             |                     |                                 |                    |          | Enhanced Inspection and<br>Maintenance - Leased<br>Facilities Costs     | 1,531 <sup>S</sup>          |           |                  |  |
|                                             | 191                 |                                 | 191                |          | Handicapped Accessible Barrier<br>Free Restrooms, Various<br>Facilities |                             |           |                  |  |
|                                             | 389                 |                                 | 389                | 22       | Roof Replacement, Various<br>Facilities                                 |                             |           |                  |  |
|                                             | 660                 |                                 | 660                | 22       | Total Appropriation                                                     | 1,531                       |           |                  |  |

#### LANGUAGE RECOMMENDATIONS

Notwithstanding the provisions of P.L. 1995, c.112 (C.39:8-41 et al.), if the increase in capital costs for the implementation of the Enhanced Inspection and Maintenance program exceeds the available funding from federal Congestion Mitigation and Air Quality Improvement funds, there are appropriated such sums as are necessary for the capital or debt service costs of the Enhanced Inspection and Maintenance program subject to the approval of the Director of the Division of Budget and Accounting and the Joint Budget Oversight Committee.

### 78. DEPARTMENT OF TRANSPORTATION 60. TRANSPORTATION PROGRAMS 61. STATE AND LOCAL HIGHWAY FACILITIES

#### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                             | 998                |          |                                               |                 |                             | Year Ei   | nding<br>), 2000—— |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|-----------------------------------------------|-----------------|-----------------------------|-----------|--------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                               | Prog.<br>Class. | 1999<br>Adjusted<br>Approp. | Requested | Recom-<br>mended   |
|                                             |                     |                                             |                    |          | Distribution by Program                       |                 |                             |           |                    |
|                                             | 18                  |                                             | 18                 |          | Interstate Highway                            | 10              |                             |           |                    |
|                                             | 81                  |                                             | 81                 |          | Urban System Highway                          | 20              |                             |           |                    |
|                                             | 16                  |                                             | 16                 |          | Consolidated Primary Highway                  | 25              |                             |           |                    |
|                                             | 7                   |                                             | 7                  |          | Rural Highway                                 | 30              |                             |           |                    |
| 380,300                                     |                     |                                             | 380,300            | 380,300  | Transportation Trust Fund Account             | 60              | 463,700                     | 477,801   | 477,801            |
|                                             | 49                  |                                             | <u>49</u>          |          | Laurelton Circle<br>Improvements-Ocean County | 60              |                             |           |                    |
| 380,300                                     | 171                 |                                             | 380,471            | 380,300  | Total Appropriation                           |                 | 463,700                     | 477,801   | 477,801            |

### LANGUAGE RECOMMENDATIONS

Receipts representing the State share from the rental or lease of property, and the unexpended balances as of June 30, 1999 of such receipts are appropriated for maintenance or improvement of transportation property, equipment and facilities.

The sum provided hereinabove for the Transportation Trust Fund account shall first be provided from revenues received from motor fuel taxes pursuant to Article VIII, Section II, paragraph 4 of the State Constitution, and from funds received or receivable from the various transportation-oriented authorities pursuant to contracts between the authorities and the State, together with such additional sums pursuant to P.L. 1984, c.73 (C.27:1B-1 et al.) and R.S.54:39-27 as amended, as may be necessary to satisfy all fiscal year 2000 debt service, bond reserve requirements, and other fiscal obligations of the New Jersey Transportation Trust Fund Authority.

In addition to the amount hereinabove a total of \$5,299,237 is charged to Petroleum Overcharge Reimbursement funds transferred from the Department of Human Services, for the purpose of increasing the use of public transportation.

Notwithstanding any other requirements of law, the department may expend necessary sums for improvements to streets and roads providing access to State facilities within the capital city without local participation.

Notwithstanding the provisions of subsection d. of section 21 of P.L. 1984, c.73 (C27:1B-21), in order to provide the department with flexibility in administering the appropriations identified, the Commissioner of Transportation may transfer funds, subject to the approval of the Director of the Division of Budget and Accounting, from projects included in the approved program to the Hudson Bergen Light Rail Transit system project in an amount sufficient to satisfy the New Jersey Transportation Trust Fund Authority's obligation to pay debt service on the grant anticipation notes issued or to be issued by the New Jersey Transit Corporation but only to the extent that monies are not otherwise available for the payment of debt service from non-State funds received for the Hudson-Bergen Light Rail Transit System.

Any unexpended funds appropriated pursuant to the provisions of the "New Jersey Bridge Rehabilitation and Improvement Bond Act of 1983," P.L. 1983, c. 363, which were reserved pursuant to subsection a. of section 4 of the act for rehabilitation and improvement of bridges carrying State highways, are reappropriated to the Department of Transportation for allocation and use at the discretion of the department, subject to the approval of the Joint Budget Oversight Committee or its successor, for the rehabilitation and improvement of bridges carrying State highways, as defined and permitted under the provisions of that act.

Any unexpended funds appropriated pursuant to the provisions of the "New Jersey Bridge Rehabilitation and Improvement Bond Act of 1983," P.L. 1983, c. 363, which were reserved pursuant to subsection a. of section 4 of the act for rehabilitation and improvement of bridges carrying county and municipal roads, are reappropriated to the Department of Transportation for allocation and use at the discretion of the department, subject to the approval of the Joint Budget Oversight Committee or its successor, for the rehabilitation and improvement of bridges carrying county and municipal roads, as defined and permitted under the provisions of that act.

Any unobligated funds appropriated pursuant to the provisions of the "New Jersey Bridge Rehabilitation and Improvement and Railroad Right-of-Way Bond Act of 1989," P.L. 1989, c. 180, which were reserved pursuant to subsection a. of section 4 of the act for rehabilitation and improvement of bridges carrying State highways, are reappropriated to the Department of Transportation for allocation and use at the discretion of the department, subject to the approval of the Joint Budget Oversight Committee or its successor, for the rehabilitation and improvement of bridges carrying State highways, as defined and permitted under the provisions of that act.

Any unobligated funds appropriated pursuant to the provisions of the "New Jersey Bridge Rehabilitation and Improvement and Railroad Right-of-Way Bond Act of 1989," P.L. 1989, c. 180, which were reserved pursuant to subsection a. of section 4 of the act for rehabilitation and improvement of bridges carrying county and municipal roads, are reappropriated to the Department of Transportation for allocation and use at the discretion of the department, subject to the approval of the Joint Budget Oversight Committee or its successor, for the rehabilitation and improvement of bridges carrying county and municipal roads, as defined and permitted under the provisions of that act.

The unexpended balance as of June 30, 1999 in this Department is appropriated.

Pursuant to the provisions of P.L. 1984, c. 73(C. 27:1B-1 et al.) there is appropriated the sum of \$900,000,000 from the revenues and other funds of the New Jersey Transportation Trust Fund Authority, for transportation capital purposes as follows:

Highway Construction Projects
Highway Design Projects
Highway Right of Way Acquisition Projects
Project Development
Highway Planning
Local Aid Projects
Public Transportation Projects

The unexpended balances as of June 30, 1999 of appropriations from the New Jersey Transportation Trust Fund Authority are appropriated.

Notwithstanding the provisions of subsection d. of section 21 of P.L. 1984, c.73 (C.27:1B-21), in order to provide the department with flexibility in administering the appropriations identified, the Commissioner may transfer funds among projects within the same general program heading subject to the approval of the Director of the Division of Budget and Accounting. The Commissioner shall apply to the Director of the Division of Budget and Accounting for permission to transfer funds among projects within different program headings. If the Director of the Division of Budget and Accounting shall consent thereto, the request to transfer funds among projects within different program headings shall be transmitted to the Legislative Budget and Finance Officer for approval or disapproval then returned to the Director of the Division of Budget and Accounting. The Joint Budget Oversight Committee or its successor shall be empowered to review all transfers submitted to the Legislative Budget and Finance Officer and may direct said Legislative Budget and Finance Officer to approve or disapprove any transfer.

Notwithstanding the provisions of subsection r. of P.L. 1984, c.73(C.27:1B-3), sums from the Transportation Trust Fund shall be available, subject to the approval of the Director of the Division of Budget and Accounting, for work necessary for preserving or maintaining the useful life of transportation projects that ensures the useful life of the project for not less than two years.

| 380,300 | 831 | <br>381,131 | 380,322 | Total Appropriation, Department of |         |         |         |
|---------|-----|-------------|---------|------------------------------------|---------|---------|---------|
|         |     |             |         | Transportation                     | 465,231 | 477,801 | 477,801 |

### 82. DEPARTMENT OF THE TREASURY 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 74. GENERAL GOVERNMENT SERVICES

### **APPROPRIATIONS DATA** (thousands of dollars)

|                                             | ——Year En           | ding June 30, 1             | 998                |            |                                                                           |                             | Year Ending<br>——June 30, 2000—— |                  |  |
|---------------------------------------------|---------------------|-----------------------------|--------------------|------------|---------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-gencies | Total<br>Available | Expended   |                                                                           | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |  |
|                                             |                     |                             |                    |            | Office of Information Technology                                          |                             |                                  |                  |  |
|                                             |                     |                             |                    |            | Construction of Loading Dock                                              |                             | 500                              | 500              |  |
|                                             |                     |                             |                    |            | Data Center Complex -<br>Throughput                                       |                             | 1,850                            | 1,850            |  |
| 3,800                                       |                     |                             | 3,800              | 3,795      | Data Center Upgrades and<br>Consolidation                                 | 4,896                       | 4,896                            | 4,896            |  |
|                                             |                     |                             |                    |            | Direct Access Storage Devices (DASD)                                      |                             | 750                              | 750              |  |
| 750                                         |                     |                             | 750                | 734        | Disaster Recovery - Electronic<br>Vaulting                                | 1,000                       |                                  |                  |  |
|                                             |                     |                             |                    |            | Duplex Printing                                                           |                             | 900                              | 900              |  |
|                                             |                     |                             |                    |            | Fiber Optic Connector                                                     |                             | 300                              |                  |  |
|                                             |                     |                             |                    |            | Fire Suppression                                                          |                             | 1,400                            |                  |  |
| 852                                         |                     |                             | 852                | 30         | Preservation Projects -<br>Information Processing                         | 625                         | 2,280                            | 1,500            |  |
|                                             |                     |                             |                    |            | Radio Communications Network<br>Study                                     | 1,000                       | 2,000                            | 2,000            |  |
|                                             |                     |                             |                    |            | Servers                                                                   |                             | 572                              |                  |  |
|                                             |                     |                             |                    |            | Property Management and Construction                                      |                             |                                  |                  |  |
|                                             | 714                 | -286                        | 428                | 231        | Capital Reinvestment,<br>Renovation and Initiative Fund                   |                             |                                  |                  |  |
|                                             | 716                 | 644                         | 1,360              | 84         | Capital Replacements                                                      |                             |                                  |                  |  |
|                                             | 79                  |                             | 79                 |            | Marine Science Consortium<br>Laboratory                                   |                             |                                  |                  |  |
|                                             | 1,417               |                             |                    |            |                                                                           |                             |                                  |                  |  |
|                                             | 5,963 R             |                             | 7,380              | 834        | Property Management and<br>Construction - Property<br>Management Services |                             |                                  |                  |  |
|                                             | 3,983               |                             | 3,983              | <u>574</u> | Renovations and Improvements,<br>Justice Complex                          |                             |                                  |                  |  |
| <i>5,402</i>                                | 12,872              | <b>358</b>                  | 18,632             | 6,282      | Total Appropriation                                                       | 7,521                       | 15,448                           | 12,396           |  |
| 5,402                                       | 12,872              | 358                         | 18,632             | 6,282      | Total Appropriation, Department of the Treasury                           | 7,521                       | 15,448                           | 12,396           |  |

The unexpended balance as of June 30, 1999 in this department is appropriated.

# 90. MISCELLANEOUS COMMISSIONS 40. COMMUNITY DEVELOPMENT AND ENVIRONMENTAL MANAGEMENT 43. SCIENCE AND TECHNICAL PROGRAMS 9140. DELAWARE RIVER BASIN COMMISSION

### **APPROPRIATIONS DATA**

(thousands of dollars)

|                                             | ——Year En           | nding June 30, 1                               | 1998               |          |                                                   |                             | Year Ending<br>——June 30, 2000—— |                  |  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|---------------------------------------------------|-----------------------------|----------------------------------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                   | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |  |
|                                             |                     |                                                |                    |          | Delaware River Basin Commission                   |                             |                                  |                  |  |
| 2                                           |                     |                                                | 2                  | 2        | Amortization Costs of<br>Multipurpose Dams        | 2                           |                                  |                  |  |
| 2                                           |                     |                                                | 2                  | 2        | Total Appropriation                               | 2                           |                                  |                  |  |
| 2                                           |                     |                                                | 2                  | 2        | Total Appropriation, Miscellaneous<br>Commissions | 2                           |                                  |                  |  |

### LANGUAGE RECOMMENDATIONS

The unexpended balance as of June 30, 1999 in this commission is appropriated.

# 94. INTER-DEPARTMENTAL ACCOUNTS 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 74. GENERAL GOVERNMENT SERVICES 9450. STATEWIDE CAPITAL PROJECTS

### APPROPRIATIONS DATA

|                                             | ——Year En           | ding June 30, 1                 | 1998               |          | ,                                                                                  |                             | Year Ending<br>——June 30, 2000—— |                  |
|---------------------------------------------|---------------------|---------------------------------|--------------------|----------|------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & (E)Emer-<br>gencies | Total<br>Available | Expended |                                                                                    | 1999<br>Adjusted<br>Approp. | Requested                        | Recom-<br>mended |
|                                             |                     |                                 |                    |          | Statewide Capital projects                                                         |                             |                                  |                  |
| 3,000                                       | 1,336               |                                 | 4,336              | 2,321    | Americans with Disabilities<br>Act Compliance Projects -<br>Statewide              | 1,000                       | 3,850                            | 3,000            |
| 1,005                                       | 242                 | -69                             | 1,178              | 475      | Capital Improvements, Capitol<br>Complex                                           |                             | 3,100                            | 2,600            |
|                                             |                     |                                 |                    |          | Energy Efficiency Projects                                                         |                             | 12,455                           | 2,425            |
|                                             |                     |                                 |                    |          | Fire Detection/Security -<br>Central Station Upgrade                               | 2,415                       | 2,840                            | 1,000            |
| 9,000                                       | 4,320               | -290                            | 13,030             | 4,276    | Fuel Distribution Systems/<br>Underground Storage Tank<br>Replacements - Statewide | 10,000                      | 36,000                           | 10,000           |
| 3,000                                       | 2,498               |                                 | 5,498              | 1,998    | Hazardous Materials Removal<br>Projects - Statewide                                | 3,000                       | 10,000                           | 3,500            |
| 500                                         | 629                 |                                 | 1,129              | 101      | Life Safety and Emergency<br>Projects - Statewide                                  |                             |                                  |                  |
| <u>500</u>                                  |                     |                                 | <u>500</u>         |          | Statewide Law Enforcement<br>Radio System                                          |                             |                                  |                  |
| 17,005                                      | 9,025               | - <b>359</b>                    | 25,671             | 9,171    | Total Appropriation                                                                | 16,415                      | 68,245                           | 22,525           |

# 94. INTER-DEPARTMENTAL ACCOUNTS 70. GOVERNMENT DIRECTION, MANAGEMENT AND CONTROL 74. GENERAL GOVERNMENT SERVICES 9480. OPEN SPACE PRESERVATION PROGRAM

#### APPROPRIATIONS DATA

(thousands of dollars)

|                                             | ——Year En           | ding June 30, 1                             | .998               |          |                                                   | Year Ending<br>——June 30, 2000 |           |                  |  |
|---------------------------------------------|---------------------|---------------------------------------------|--------------------|----------|---------------------------------------------------|--------------------------------|-----------|------------------|--|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers & <sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                   | 1999<br>Adjusted<br>Approp.    | Requested | Recom-<br>mended |  |
|                                             |                     |                                             |                    |          | Open Space Preservation Program                   |                                |           |                  |  |
|                                             |                     |                                             |                    |          | Garden State Trust Fund<br>Authority - Open Space | <b>*</b> 0.000                 |           |                  |  |
|                                             |                     |                                             |                    |          | Preservation <sup>(a)</sup>                       | 50,000                         | 98,000    | 98,000           |  |
|                                             |                     |                                             |                    |          | Total Appropriation                               | 50,000                         | 98,000    | 98,000           |  |

#### Notes:

### LANGUAGE RECOMMENDATIONS

Pursuant to the provisions of pending legislation and the constitutional amendment on open space (Article VIII, section II.7), the amount hereinabove in the Garden State Trust Fund Authority account shall be used to pay debt service on bonds issued by the Garden State Trust Fund Authority, and the remainder shall be paid into the Garden State Open Space Fund and used for such purposes as defined in the plans submitted by the Commissioner of the Department of Environmental Protection and the State Agriculture Development Committee to the Garden State Trust Fund Authority, or into the Garden State Historic Trust Fund for historic preservation purposes, or into such similar funds as are established pursuant to enabling legislation.

Of the amount appropriated in fiscal 1999 for the Open Space -- Local Match program, the portion determined to be attributable to open space acquisition shall be allocated to the Green Acres Program, Local Acquisition and Development within the Department of Environmental Protection, based on existing eligibility and ranking criteria and the portion determined to be attributable to the preservation of farmland shall be transferred to the State Agriculture Development Committee, subject to the approval of the Director of the Division of Budget and Accounting.

| 17,005 | 9,025 | -359 | 25,671 | 9,171 | Total Appropriation,        |        |         |         |
|--------|-------|------|--------|-------|-----------------------------|--------|---------|---------|
|        |       |      |        |       | Inter-Departmental Accounts | 66,415 | 166,245 | 120,525 |

The unexpended balance as of June 30, 1999 in this department is appropriated.

## 98. THE JUDICIARY 10. PUBLIC SAFETY AND CRIMINAL JUSTICE 15. JUDICIAL SERVICES

### APPROPRIATIONS DATA

(thousands of dollars)

Van Endina

| ( <u> </u>                                  | ——Year En           | ding June 30, 1                                | 998                |          |                                                 |                             | June 30, 2000 |                  |
|---------------------------------------------|---------------------|------------------------------------------------|--------------------|----------|-------------------------------------------------|-----------------------------|---------------|------------------|
| Orig. &<br><sup>(S)</sup> Supple-<br>mental | Reapp. & (R)Recpts. | Transfers &<br><sup>(E)</sup> Emer-<br>gencies | Total<br>Available | Expended |                                                 | 1999<br>Adjusted<br>Approp. | Requested     | Recom-<br>mended |
|                                             |                     |                                                |                    |          | Management and Administration                   |                             |               |                  |
|                                             |                     |                                                |                    |          | Electronic Filing and Optical<br>Imaging System |                             | 2,278         |                  |
|                                             |                     |                                                |                    |          | Total Appropriation                             |                             | 2,278         |                  |
|                                             |                     |                                                |                    |          | Total Appropriation, The Judiciary              |                             | 2,278         |                  |

<sup>(</sup>a) For comparative purposes, the fiscal 1999 appropriation for the Open Space -- Local Match program is displayed with the Garden State Trust Fund Authority - Open Space Preservation program.

### LANGUAGE RECOMMENDATIONS

The unexpended balance as of June 30, 1999 in the Judiciary is appropriated.

538,075 74,280 -1,403 610,952 496,982 Grand Total, Capital Construction 667,151 984,735 771,387

### **CAPITAL CONSTRUCTION**

Notwithstanding any other provision of law, funds derived from the sale or conveyance of any lands and buildings or proceeds from the sale of all fill material held by a department are appropriated for demolition, acquisition of land, rehabilitation or improvement of existing facilities and construction of new facilities subject to the approval of the Director of the Division of Budget and Accounting.

The unexpended balances as of June 30, 1999 in the Capital Construction accounts for all departments are appropriated.